



# PORT CHESTER HIGH SCHOOL MARCHING BAND

Mr. Robert Vitti, Director  
Mr. George Viglucci, Assistant Director  
January 1998  
February 1998

## BAND PARENTS MEETING

The next band parents meeting will be on Tues. Feb. 10 at 7:30 in room 213 at the H.S.

## DATES TO REMEMBER

- 1/20 Band Parents Meeting
- 2/10 Band Parents Meeting
- 2/21 Winter Guard Show  
Passaic Valley H.S., NJ
- 2/26 INDIVIDUAL BAND  
AND GUARD PICTURES
- 2/28 Winter Guard Show  
S. Brunswick H.S., NJ
- 3/5 District Choral Concert
- 3/7 Winter Guard Show  
West Essex H.S., N.J.
- 3/11 DISTRICT  
INSTRUMENTAL  
CONCERT 7:30 M.S.
- 3/14 Winter Guard Reh.  
P.C.H.S.
- 3/17 Band Parents Meeting
- 3/18 Jazz Pre-Festival Reh.  
Byram Hills H.S. 6-9
- 3/19 H.S. Spring Musical
- 3/20 H.S. Spring Musical
- 3/21 H.S. Spring Musical
- 3/21 Winter Guard Show  
S. Brunswick H.S., NJ
- 3/28-29 Winter Guard  
Mid Atlantic Regional  
and Finals
- 3/24 Jazz Pre-Festival Reh.  
Byram Hills H.S. 6-10
- 3/26 Jazz Pre-Festival Reh.  
Byram Hills H.S. 6-10
- 3/27 Jazz Festival  
Byram Hills H.S. 8 PM

## BAND PARENTS ASSOCIATION OFFICERS 1997-1998

Pres. Paul Sicurella 939-2846  
1st VP Anthony Stella 934-1074  
2nd VP Debbie Tambascio 937-8361  
Sec. Denise Colangelo 937-5039  
Tres. Maggie Rende 934-1816  
Publicity Lynn Kraut 939-1946  
Bus. Manager Phil Gasparini 939-6206

Music Office 934-7972  
Info Line (TBA)  
PhoneSquad J. Perna 937-0730

## ELECTIONS

A Nominating Committee will be appointed at the February Meeting.

## AD JOURNALS

Ad journals were distributed at the Winter Concert. If you have not picked up your copies, they are in the music office at the High School. Extra copies are also available.

## BAND AND GUARD PICTURES

Pictures of all Band and Guard students in uniform will be taken on February 26 during school for this year's composite photo. Students may purchase their photos if they wish.

## January 1998

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## February 1998

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

## RAFFLE TICKETS

Raffle tickets will be distributed to students in the beginning of February. The raffle drawing will be at the March Parents Meeting. Chairman of this fundraiser is: Anthony Stella 934-1074

## WILLIAMSBURG TRIP (April 23-24-25-26)

The students will be staying at the Best Western Colonial Capitol Inn 1-800-528-1234. More information will be forthcoming at the February Parents Meeting.